

ST. NICHOLAS, NEWPORT, LINCOLN, LN1 3DP
Registered Charity Number: 1133977
www.stnicholaslincoln.org.uk
10TH SUNDAY AFTER TRINITY
8th August 2021

TODAY

9:00 am Said Eucharist
10:30 am Said Eucharist
Noon Holy Baptism – Ada Ray
Hymns: 754; 365; 432; 584

THIS WEEK

MONDAY

8:45 am Morning Prayer
10:00 am Church open

TUESDAY

8:45 am Morning Prayer
10:00 am Church open

WEDNESDAY

8:45 am Morning Prayer
9:30 am Said Eucharist
10:00 am Church open

THURSDAY

8:45 am Morning Prayer
10:00 am Church open

FRIDAY

10:00 am Church open

SATURDAY

10:00 am Church open

NEXT SUNDAY – THE BLESSED VIRGIN MARY

9:00 am Said Eucharist
10:30 am Said Eucharist
Noon Holy Baptism – Harper May Futter

READINGS FOR NEXT WEEK

<u>SUNDAY 15th AUGUST</u>	<u>WEDNESDAY 18th AUGUST</u>
Isaiah 61:10-end	Judges 9:6-15
Psalms 45:10-end	Psalms 21:1-6
Galatians 4:4-7	Matthew 20:1-16
Luke 1:46-55	

'FROM THE VICAR' WILL RETURN IN SEPTEMBER

PARISH INFORMATION

Vicar: Rev'd Dr Hugh Jones

☎ 07792 423927; drhughwfjones@gmail.com

Parish Office

☎ 01522 540614; stnicholaslincoln@gmail.com

Notices for next week's sheet by Wednesday please.

Online & Social Media

🐦 @StNicksLincoln 📘 @stnicholaslincoln

www.stnicholaslincoln.org.uk

NOTICES

CHILDREN AND FAMILIES

Volunteers needed!

We are aiming to re-launch our work with children and families in the autumn. This will include St Nick's Nippers, and some new groups as well. If you feel the Holy Spirit is prompting you to help in any way with this (i.e., helping run the groups, serving refreshments, publicity, etc), please get in touch with Alice.

This is extremely important work, much valued by the community we serve, but it cannot happen without a team of volunteers. Please do think about it! Thank you.

FAREWELL TO VEN. MARK STEADMAN

The Archdeacon of Stow and Lyndsey, the Venerable Mark Steadman, is soon to leave us after almost six years of distinguished service in the Diocese in order to become Chief of Staff to the Archbishop of York. If you would like to contribute to the presentation gift you can do this by making an online bank transfer to: Lincoln Diocesan Trust and Board of Finance Ltd. Sort Code: 60-13-15 Account number: 00825255 Ref: Mark

ST NICK'S GARDEN TEA PARTY

Saturday 28th August, 2.00pm – 5.00pm

Thank you to everyone who has volunteered so far to help with this event. A few more folk are needed to set up tables and to clear at the end of the day and even if you will not be around on 28th, any contributions of cakes and/or biscuits would also be much appreciated. Please contact Sue Humphrey, Sally Hubbard or Betty Brown if you would like to help in some way. Thank you. *Sue Humphrey*

LINCOLNSHIRE HISTORIC CHURCHES TRUST –

RIDE AND STRIDE

It is hoped that Ride and Stride will take place again this year on Saturday 11th September. You may remember that this is a sponsored walk or ride, with proceeds split equally between our own church and the Lincolnshire Historic Churches Trust. Walkers or cyclists are welcome to take part, and of course we will need sponsors.

Can anyone interested in participating on the day see me at church, or contact me by phone or text message for further information. Thank you.

Dave Valentine 07815 806394

A TIME TO CHANGE TOGETHER:

RESOURCING SUSTAINABLE CHURCH

A Time to Change Together (TTCT) sets a vision for a transformed church in the Diocese of Lincoln over the next five years. We have been asked to share two important documents connected with this programme.

The first is a pew sheet explaining the vision and the plan for the next steps. You can download this at <https://www.lincoln.anglican.org/Handlers/Download.ashx?IDMF=2a57efd2-a727-476d-bb1f-5bbe7f4d8984>

The second focuses on the first of those steps, the church categorisation process. You can download this at

<https://www.lincoln.anglican.org/Handlers/Download.ashx?IDMF=5568b161-d744-45de-9db3-41b18564dced>

If you need help in accessing these documents, or want to request a printout of one or both, please get in touch with the Parish Office (540614).

CHURCH CLEANING

As we look forward to re-starting activities and opening up more spaces, we need volunteers to keep our church clean. Can you spare an hour or two each month to join our team of cleaners? You don't have to be super-fit, just let me know what you are happy to contribute. Phone me on 01522 520729 if you can help.

Thank you. *Joan Beresford*

READINGS

Sunday 8th August

COLLECT

Lord of heaven and earth, as Jesus taught his disciples to be persistent in prayer, give us patience and courage never to lose hope, but always to bring our prayers before you; through Jesus Christ our Lord. **Amen**

FIRST READING

1 KINGS 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

PSALM

PSALM 34:1-8

Refrain: O taste and see that the Lord is gracious.

I will bless the Lord at all times;
his praise shall ever be in my mouth.

My soul shall glory in the Lord;
let the humble hear and be glad. **R**

O magnify the Lord with me;
let us exalt his name together.

I sought the Lord and he answered me
and delivered me from all my fears. **R**

Look upon him and be radiant
and your faces shall not be ashamed.

This poor soul cried, and the Lord heard me
and saved me from all my troubles. **R**

The angel of the Lord encamps around those who fear
him
and delivers them.

O taste and see that the Lord is gracious;
blessed is the one who trusts in him. **R**

SECOND READING

EPHESIANS 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one

another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

GOSPEL READING

JOHN 6:35, 41-51

Jesus said to the crowd, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

POST COMMUNION

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen**

Wednesday 11th August

COLLECT

Lord of heaven and earth, as Jesus taught his disciples to be persistent in prayer, give us patience and courage never to lose hope, but always to bring our prayers before you; through Jesus Christ our Lord. **Amen**

FIRST READING

DEUTERONOMY 34

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

PSALM

PSALM 66:14-END

Refrain: All the earth shall worship you, O Lord.

Come and listen, all you who fear God,
and I will tell you what he has done for my soul.

I called out to him with my mouth
and his praise was on my tongue. **R**

If I had nursed evil in my heart,
the Lord would not have heard me,

But in truth God has heard me;
he has heeded the voice of my prayer.

Blessed be God, who has not rejected my prayer,
nor withheld his loving mercy from me. **R**

GOSPEL READING

MATTHEW 18:15-20

Jesus said, ‘If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word

may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.’

POST COMMUNION

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen**